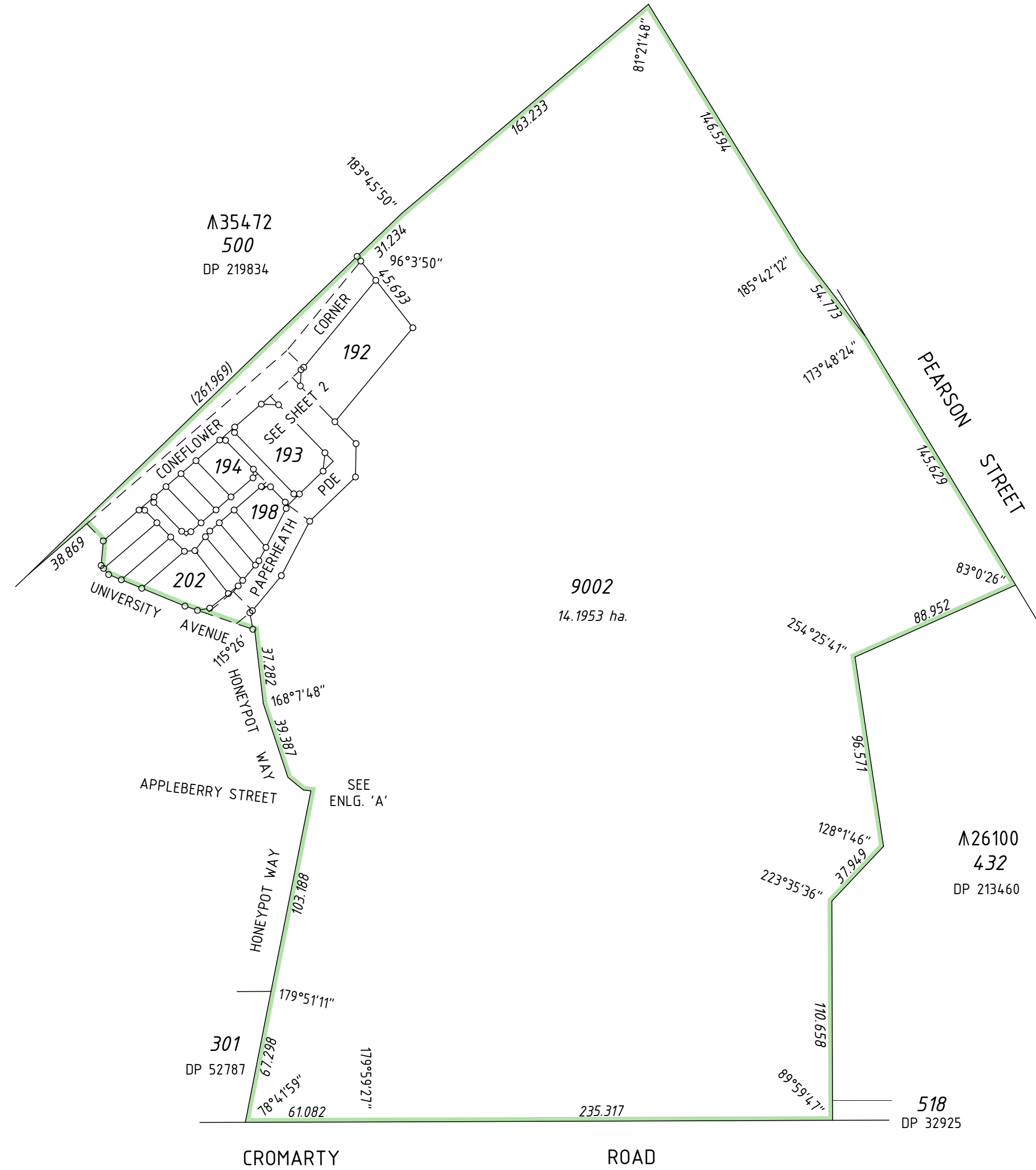
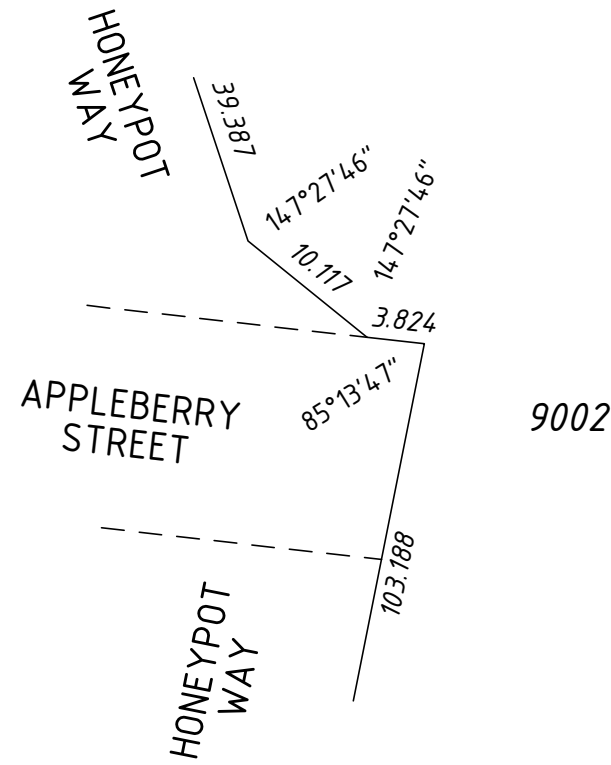


| VER | AMENDMENT   | BY    | DATE   |
|-----|---|-------|--------|
| 2   | ENLARGE TRUNCATIONS CORNER OF CONEFLOWER CNR & PAPERHEATH PDE | FUGRO | 6/8/07 |

**SURVEY CARRIED OUT UNDER REG 26A SPECIAL SURVEY AREA GUIDELINES**

SURVEY MARKS SHOWN ON THIS SHEET ARE INDICATIVE ONLY. USE THE SURVEY SHEET/S WHEN DETERMINING THE POSITION AND TYPE OF ALL SURVEY MARKS PLACED.

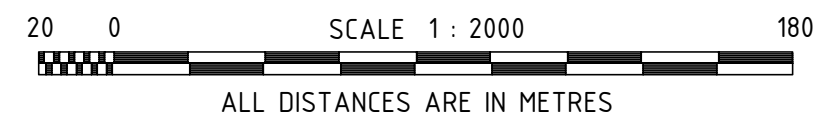
**ENLARGEMENT 'A' NOT TO SCALE**



**INTERESTS AND NOTIFICATIONS**

| SUBJECT | PURPOSE                         | STATUTORY REFERENCE        | ORIGIN    | LAND BURDENED       | BENEFIT TO                       | COMMENTS      |
|---------|---------------------------------|----------------------------|-----------|---------------------|----------------------------------|---------------|
| ⑧       | EASEMENT (Underground Electric) | Sec 167 P. & D. Act, Reg 8 | THIS PLAN | LOTS 198, 201 & 202 | ELECTRICITY NETWORKS CORPORATION | STREET LIGHTS |

**FUGRO**  
 FUGRO SPATIAL SOLUTIONS Pty Ltd  
 18 PROWSE STREET  
 WEST PERTH, W.A., 6005  
 TEL. (08) 9322 4955  
 FAX. (08) 9322 1775  
 PLAN No. LS16884



STAGE 2  
CC:13007

|          |  |   |
|----------|--|---|
| TYPE     | FREEHOLD   |   |
| PURPOSE  | SUBDIVISION  |   |
| PLAN OF  | <p style="text-align: center;"><b>LOTS 192 - 205 (inc.)<br/>9002, ROADS AND<br/>EASEMENT</b></p> |   |
| DISTRICT | SWAN<br>(HERDSMAN LAKE SUBURBAN AREA)  | SSA<br>YES  |
| FILE     | LOCALITY CHURCHLANDS<br>LOCAL AUTHORITY CITY OF STIRLING   | FORMER TENURE<br>LOT 9001<br>DP 52787<br>C/T  |
| INDEX    | ON<br>BG34 (2) 09.27<br>BG34 (2) 09.28   | FIELD BOOK<br>88187   |
| SCALE    | 1 : 2000 @ A2  | <b>Cadastral Cartographics</b><br>PO Box 467, North Perth, 6906<br>Ph 9228 1133 Fax 9228 1233 |

**SURVEYOR'S CERTIFICATE - Reg 54**

I hereby certify that this plan is accurate and is a correct representation of the (a) survey; and/or (b) calculations from measurements. [ \* delete if inapplicable ] undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.

Licensed Surveyor \_\_\_\_\_ Date \_\_\_\_\_

**SURVEY FIRM**

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 FAX. (08) 9322 1775

|               |                     |  |
|---------------|---------------------|--|
| <b>LODGED</b> | TYPE OF VALIDATION  | APPROVED BY                            |
| DATE          | FULL AUDIT          | WESTERN AUSTRALIAN PLANNING COMMISSION |
| FEE PAID      | LEGAL COMPONENT     | FILE 128051                            |
| ASSESS No.    | DOCKET PLAN/DIAGRAM | DELEGATED UNDER S.16 P. & D. Act 2005  |
|               | CERTIFIED CORRECT   | DATE                                   |
|               | I.S.C.              |  |
|               | F.S.C.              |  |

**IN ORDER FOR DEALINGS**

SUBJECT TO \_\_\_\_\_

For INSPECTOR OF PLANS & SURVEYS / AUTHORIZED LAND OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

**APPROVED- Reg 26A(4)**

INSPECTOR OF PLANS & SURVEYS / AUTHORIZED LAND OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

**Landgate**  
 Western Australian Land Information Authority

**DEPOSITED PLAN**  
**55212**

SHEET 1 OF 3 SHEETS  
 EDITION 1 VERSION 2

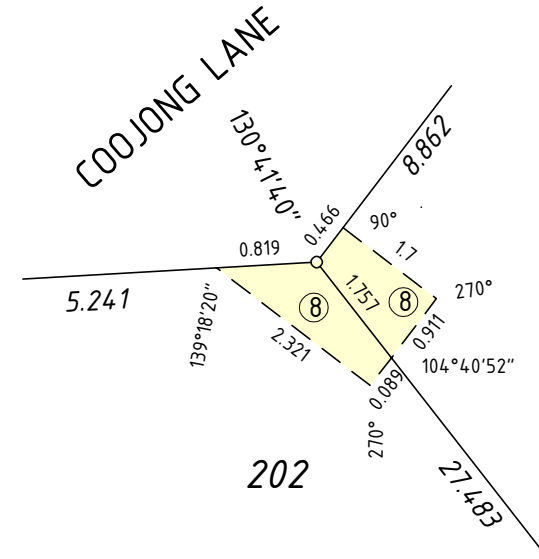
A2 ORIGINAL

FOR HEADING SEE SHEET 1

FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 1 ALSO

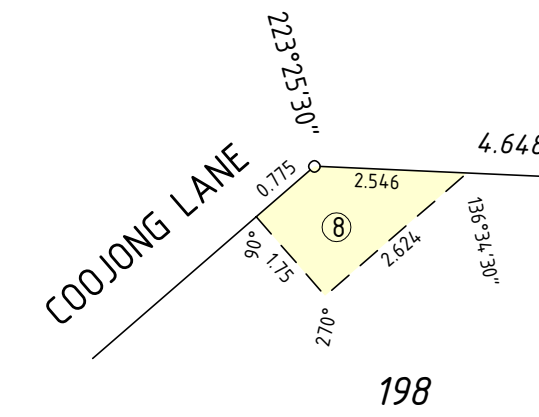
SURVEY CARRIED OUT UNDER REG 26A  
SPECIAL SURVEY AREA GUIDELINES

SURVEY MARKS SHOWN ON THIS SHEET ARE INDICATIVE  
ONLY. USE THE SURVEY SHEET/S WHEN DETERMINING  
THE POSITION AND TYPE OF ALL SURVEY MARKS PLACED.



201

ENLARGEMENT 'B'  
NOT TO SCALE

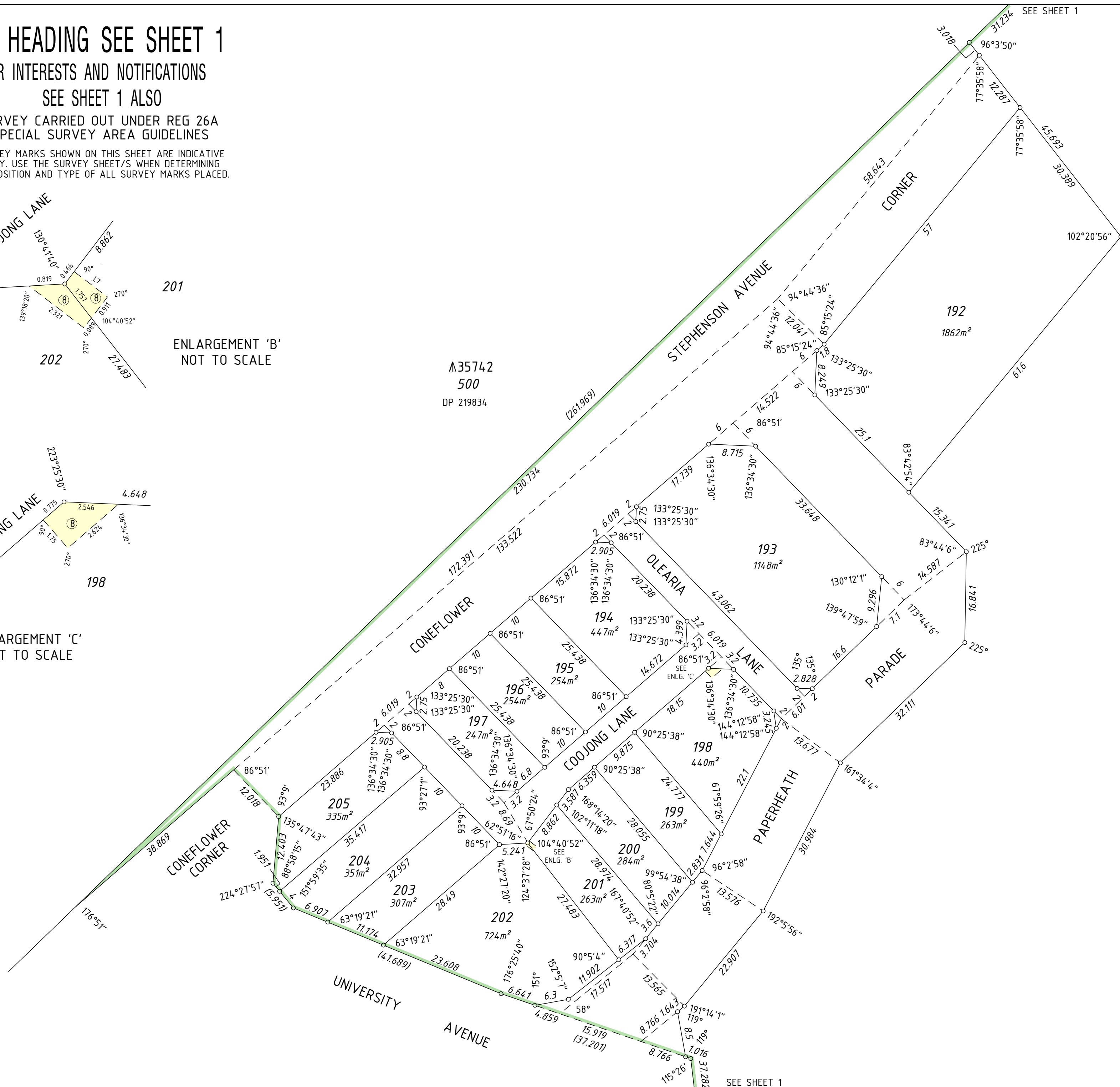


198

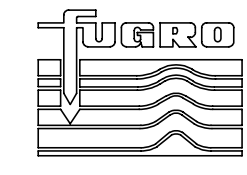
ENLARGEMENT 'C'  
NOT TO SCALE

M35742  
500  
DP 219834

SEE SHEET 1



9002  
14.1953 ha.



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PLAN No. LS16884



SCALE 1 : 500  
ALL DISTANCES ARE IN METRES

CC: 13007

|  |      |   |  |
|--|------|---|--|
| SCALE 1 : 500 @ A2<br>ALL DISTANCES ARE IN METRES                  |      | <br>PO Box 467, North Perth, 6906<br>Ph 9228 1133 Fax 9228 1233 |  |
| Licensed Surveyor  | Date | <br>Western Australian Land Information Authority               |  |
| APPROVED BY<br>WESTERN AUSTRALIAN<br>PLANNING COMMISSION<br>128051 |      | DEPOSITED PLAN<br><b>55212</b>                                  |  |
| DELEGATED UNDER S.16 P. 6 D. Act 2005<br>DATE                      |      | SHEET 2 OF 3 SHEETS<br>EDITION 1 VERSION 3                      |  |

A2 ORIGINAL

FOR HEADING SEE SHEET 1

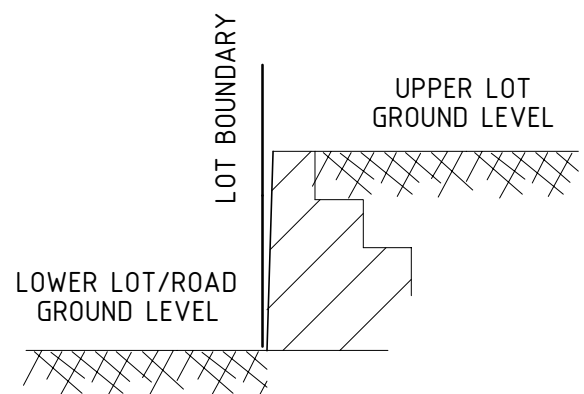
FOR INTERESTS AND NOTIFICATIONS

SEE SHEET 1 ALSO

SURVEY SHEET  
SURVEY INFORMATION ONLY

GRID DATUM - P.C.G. '94

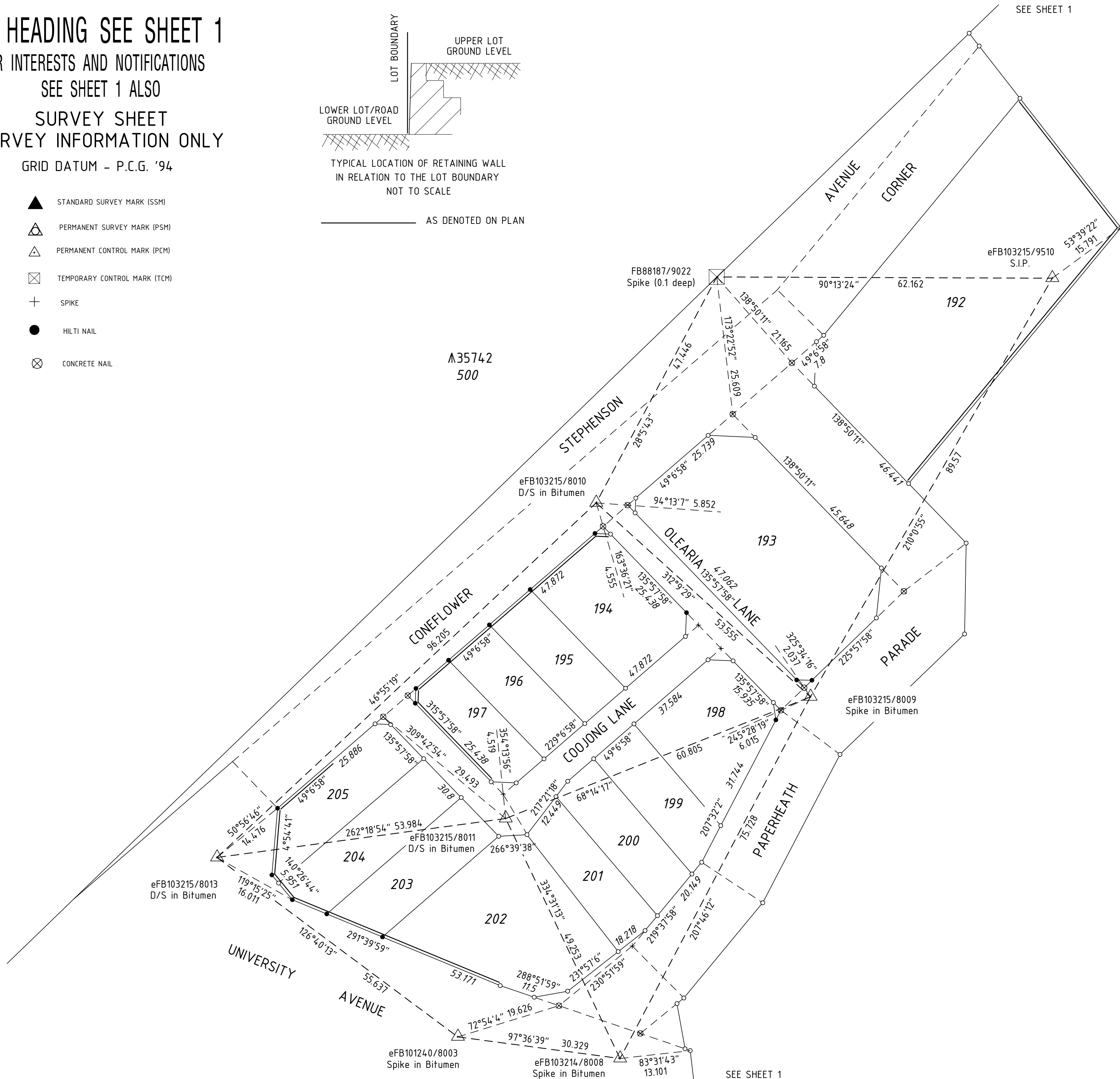
- ▲ STANDARD SURVEY MARK (SSM)
- △ PERMANENT SURVEY MARK (PSM)
- △ PERMANENT CONTROL MARK (PCM)
- ⊗ TEMPORARY CONTROL MARK (TCM)
- +
- HILTI NAIL
- ⊗ CONCRETE NAIL



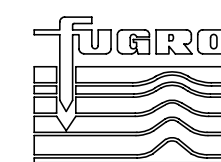
TYPICAL LOCATION OF RETAINING WALL  
IN RELATION TO THE LOT BOUNDARY  
NOT TO SCALE

AS DENOTED ON PLAN

SEE SHEET 1



9002





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ALL DISTANCES ARE IN METRES

CC: 13007

|   |  |  |  |
|---|--|--|--|
| <b>SCALE 1 : 500 @ A2</b><br><small>ALL DISTANCES ARE IN METRES</small>   |  | <br><b>Cadastral Cartographics</b><br><small>PO Box 467, North Perth, 6906<br/>Ph 9228 1133 Fax 9228 1233</small> |  |
| <small>Licensed Surveyor</small> _____ <small>Date</small> _____<br>APPROVED BY<br><b>WESTERN AUSTRALIAN<br/>         PLANNING COMMISSION</b><br>FILE _____<br><small>DELEGATED UNDER S.16 P. 6 D. Act 2005</small><br>DATE _____ | <br><b>Landgate</b><br><small>Western Australian Land Information Authority</small> |  |  |
| <b>DEPOSITED PLAN</b><br><h1 style="margin: 0;">55212</h1>  |  | <b>SHEET 3 OF 3 SHEETS</b><br>EDITION 1 VERSION 2  |  |

A2 ORIGINAL